

COLLINS CHABANE LOCAL MUNICIPALITY



THE COLLINS CHABANE LOCAL MUNICIPALITY INVITES BIDS FROM THE PROSPECTIVE SERVICE PROVIDER FOR SUPPLY AND DELIVERY OF GOODS AND SERVICES

7 DAYS-ADVERT

NO	BID NUMBER	PROJECT DESCRIPTION	PRICE	DOCUMENT AVAILABILITY	SPECIFIC GOAL / EVALUATION CRITERIA	CLOSING DATE	COMPULSORY DOCUMENTATION	BID ENQUIRIES
1	CCLM/79/2025/2026-TECH	SUPPLY AND DELIVERY OF TRANSFORMER DATA CONNECTORS	R73.00	12/09/2025	HISTORICAL DISADVANTAGE PEOPLE AS PER WHITE PAPER RDP OF 1994 (80/20)	19/09/2025 @ 12H00	FULL LIST OF COMPULSORY RETURNABLE DOCUMENTS & FUNCTIONALITY CRITERIA WILL BE SPECIFIED IN THE TENDER DOCUMENT.	(Technical procedure) Mr Baloyi P.M @ (015) 851 0110
2	CCLM/02/2025/2026-BTO	SUPPLY AND DELIVERY OF DIAMOND BACK BANQUET CHAIR	R73.00	12/09/2025		19/09/2025 @ 12H00		(Technical procedure) Mrs MALULEKE N.V @ (015) 851 0110
3	CCLM/65/2025/2026-COM	SUPPLY AND DELIVERY OF BULLET PROOFS	R73.00	12/09/2025		19/09/2025 @ 12H00		(Technical procedure) Dr Maluleke L @ (015) 851 0110

COMPULSORY RETURNABLE DOCUMENTS & FUNCTIONALITY CRITERIA (full lists of compusory returnable documents and functionality criteria will be specified in the Tender documents)

All proposals and supporting documents must be placed in a sealed envelop clearly marked the "Tender number & bid name respectively" , and be deposited in the Collins Chabane Municipality Tender box not later than 12h00 on the respective dates where they will be opened in public. Proposals received after the closing date and time will not be considered. The Collins Chabane Municipality does not bind itself to accept the lowest or any bid , or disclose any reasons for their decision.

The bid will be evaluated and adjudicated in accordance with the 80/20 Point system as outlined above and in terms of the PPPFA , 2000 (Act No. 5 of 2000), and the Procurement Regulations and the Supply Chain Management Policy of the Collins Chabane Municipality.

(Any queries about bidding procedure) contact Maringa RM, During working hours @ (015) 851 0110